

## 2008 Deer Hunt Application

Hunt Dates: **Saturday November 8th, Sunday November 9th, and Monday November 10th**

**1. To qualify to hunt, one must:**

- \* Be a registered **Venturer** (must be at least fourteen (14) years of age, have completed the eighth (8) grade, and not yet twenty-one (21) years of age), and must be accompanied by their parent or guardian.
  - \* Or be a registered adult Scouter, **twenty-one (21) years of age or older.**
  - \* Anyone less than twenty-one (21) years of age **must be registered as a Venturer** and must be accompanied by **their parent or guardian.**
2. All participants must have completed the NRA, LA Firearm, or Hunter Safety Education Program. **All participants must have in their possession a HUNTERS SAFETY CARD, LA Basic and Big Game Hunting license.**

\*The Hunter Safety Education Program is offered by the Louisiana Department of Wildlife and Fisheries Statewide. For more information and dates, you can contact the **Hunter Education Section at 225-765-2932** or on the web at **WLF.LOUISIANA.GOV**. There is no charge for the course.

3. This **entire** application, including the dates you want to hunt, must be in the Pennington Scout Center **by 3:00 pm on Thursday, October 16th, to qualify for the drawing.**
4. Up to thirty (30) designated stands (still hunting) per day will be available for the drawing.
5. The drawing will be held, and the participants will be immediately notified by mail.  
**YOUTH HUNTERS WILL BE GIVEN PRIORITY.**
6. The fee for all participants to hunt is \$20.00 per stand, per day (not per person). **Payment must be made at the Pennington Scout Center by 5:00 pm on November 5th. Failure to meet payment deadline will result in forfeit of stand and loss of permit. NO PAYMENTS ACCEPTED AFTER NOVEMBER 5<sup>TH</sup> DEADLINE!!!**
7. Hunters must agree to hunt by the rules as outlined on the hunt permit (to be mailed if selected).

Please complete the application below **immediately** and mail to: Boy Scouts of America, P.O. Box 66676, Baton Rouge, LA 70896-6676. **Entire application must be in the Pennington Scout Service Center by 3:00 pm, Thursday, October 16th, to qualify for the drawing. NO EXCEPTIONS!!!**

Please complete all fields and print legibly, applications that are unreadable **WILL NOT** be included in the drawing!  
**DO NOT CUT THIS APPLICATION, SUBMIT ENTIRE PAGE!!!**

**Hunt Date: November 8th**

Name \_\_\_\_\_ Birth Date \_\_\_\_\_ Grade \_\_\_\_\_ Phone # \_\_\_\_\_  
Mailing Address \_\_\_\_\_ ZIP \_\_\_\_\_

Position in Scouting (check one) Venturer \_\_\_\_\_ Adult \_\_\_\_\_ Unit # \_\_\_\_\_

**Hunt Date: November 9th**

Name \_\_\_\_\_ Birth Date \_\_\_\_\_ Grade \_\_\_\_\_ Phone # \_\_\_\_\_  
Mailing Address \_\_\_\_\_ ZIP \_\_\_\_\_

Position in Scouting (check one) Venturer \_\_\_\_\_ Adult \_\_\_\_\_ Unit # \_\_\_\_\_

**Hunt Date: November 10th**

Name \_\_\_\_\_ Birth Date \_\_\_\_\_ Grade \_\_\_\_\_ Phone # \_\_\_\_\_  
Mailing Address \_\_\_\_\_ ZIP \_\_\_\_\_

Position in Scouting (check one) Venturer \_\_\_\_\_ Adult \_\_\_\_\_ Unit # \_\_\_\_\_

If you are currently a Boy Scout and are selected for the hunt, you must also be registered as a Venturer by October 24th. Information about membership in an outdoor/hunting crew is available.

Please mark if you want that information mailed to you: YES \_\_\_\_\_ NO \_\_\_\_\_.